	7			
		Р	ublic	Scoping Comment Form
USI	Rural Development	your comments or quest	tions f	ake a few minutes to provide or the USDA RUS Federal review bleted comment form today or mail by ou.
Whi	ch meeting did you atter	nd? Alamosa Co	lorg	do
Plea	se check the following i	ssues that are important to	you f	for transmission line siting.
$\boxtimes$	Project Purpose and Nee	ed	100	Historic and Cultural Sites
100	Visual / Aesthetic Resour	ces	32	Radio or Television Interference
558	Proximity to Residences		100	Noise
26	Land Use (Agriculture, R	esidential, Recreation)	203	Health and Safety
92-	Water Resources (Flood)	plains, River Crossings)		Biological Resources
M	Other: Maintaining	reliable power		•
If yo	u own property in one of	the proposed corridors, p	lease	indicate all the existing uses of
$\boxtimes$	Agriculture	Residential	99	Conservation Easement
36	Commercial	Industrial	138	Other:
Plea:	se provide your commer n fine with a	its on the proposed project	t in th	e space provided below: edge of my field.
_		4		
_		1		
_				

## I-313-001: Comment Noted (In Review)

Your email/letter/comment form has been received and your comment noted.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

http://www.usda.gov/rus/water/ees/ea.htm.

TAPE HERE (DO NOT STAPLE)	The Land				
USDA Rural Development  1400 Independence Ave. SW, MAIL STOP 1571 Washington, DC 20250-1571					
Dennis Rankin 1400 Independence Ave. SW, MAIL STOP 1571 Washington, DC 20250-1571					
FOLD HERE					
THANK YOU FOR TAKING THE TIME TO PARTICIPATE.					
Please submit comments by the following means:					
<ul> <li>Leave this form at the public scoping meeting.</li> </ul>					
<ul> <li>Mail the form or a letter to the address above.</li> </ul>					
<ul> <li>Submit comments electronically at <u>www.socotransmission.ccm</u></li> </ul>					
Please submit your comments by September 21, 2009.					
 FOLD HERE	- X				
ASA. A	- 4				
Please tell us how to reach you.	THE CALL SHAPE				
CONTACT INFORMATION					
Name: Michael M. Mitchell					
Representing (Optional): 5 c/f					
Mailing Address: 1588 E C R 6N					
city: Monte Vists State: CO zip Code: 81/44					
Daytime Phone (Optional): 7/9 850-3060					
If you would like to receive electronic newsletters on the project, please provide an email address:mirck もののでは、これで					
Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.					